



# The Catholic Reporter

Catholic Bishops' Conference of PNG & SI - Commission on Social Communications, P.O. Box 398, Waigani, NCD Tel.: 325 9577 - Fax: 323 2551

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Issue 137

## Jesus is RISEN !

Pope Francis presided over the solemn celebration in front of the Vatican Basilica. Taking part in the celebration, which began with the rite of the "Resurrexit," were Roman faithful and pilgrims from all over the world, on the occasion of the Easter celebrations. Here is a Zenit working translation of Pope Francis' off-the-cuff homily, delivered after the proclamation of the Holy Gospel.

<https://zenit.org/articles/pope-gives-off-the-cuff-homily-during-easter-sunday-mass-full-text/>

Today, the Church repeats, sings, cries: "Jesus is risen!" But how can this be? Peter, John, the women went to the sepulcher and it was empty; He wasn't there. They went with their hearts closed by sadness, the sadness of a defeat: the Teacher, their Teacher, He whom they so loved, was executed, is dead.

This is the defeat; this is the path of defeat, the path to the sepulcher. However, the Angel says to them: He's not here, He is risen." It is the first announcement: "He is risen." And then confusion, the heart closed, the apparitions. However, the disciples remained closed in the Cenacle the whole day, because they were afraid that the same would happened to them that happened to Jesus. And the Church does not cease to say to our defeats, to our closed and fearful hearts: "Stop, the Lord is risen." But if the Lord is risen, how is it that these things happen? How is it that there are so many tragedies, sicknesses, trafficking of persons, wars, destructions, mutilations, vendettas, hatred?

But, where is the Lord?

Yesterday, I telephoned a young man with a grave illness, an educated youth, an engineer and to give him a sign of faith, I said to him: "There are no explanations for what is happening to you. Look at Jesus on the cross, God did this with His Son, and there is no other explanation." And he answered me: "Yes, but He asked the Son and the Son said yes. I wasn't asked if I wanted this." This moves us, no one of us has been asked: "But are you happy with what happens in the world? Are you ready to carry this cross ahead?" And the cross goes on, and faith in Jesus goes down. Today, the Church continues to say: "Stop, Jesus is risen."

And this isn't a fantasy; the Resurrection of Christ is not a feast with many flowers. This is beautiful, but it isn't this, it's more; it is the mystery of the discarded stone that ends up being the foundation of our existence. It means Christ is risen. In this disposable culture where what



Pope Francis at the Easter celebrations

isn't useful goes the way of the used and is thrown away, where what isn't useful is discarded, that stone - Jesus - is discarded and <yet> is the source of life. And we also, pebbles on the ground, in this land of sorrow, of tragedies, with faith in the Risen Christ have meaning, in the midst of so many calamities.

The meaning of looking at the other, the meaning of saying: "Look, there isn't a wall; there is a horizon, there is life, there is joy, there is the cross with this ambivalence. Look ahead; don't 'close' yourself. You, pebble, have a meaning in life because you are a pebble next to that stone, that rock that the evil of sin has discarded." What does the Church say to us today in face of so many tragedies? Simply this. The discarded

rock is not really discarded. The pebbles that believe and attach themselves to that rock aren't discarded, they have meaning and with this sentiment the Church repeats from the depth of her heart: "Christ is risen."

Let's think a bit, let each one of us think, of the daily problems, of the sicknesses we have lived through or that one of our relatives has; let's think of the wars, the human tragedies and, simply, with a humble voice, without flowers, alone, before God, before ourselves we say: "I don't know how this is so, but I'm sure that Christ is risen and I bet on this." Brothers and sisters, this is what I wanted to say to you. Return home today, repeating in your heart: "Christ is risen."

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### Easter Celebrations in pictures



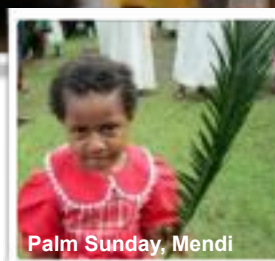
Easter fire



Adult Baptism, Madang



Way of the Cross, Alotau - Sideia



Palm Sunday, Mendi



Way of the Cross, Rabaul



Chrism Mass, Mendi



Palm Sunday, Mendi



Way of the Cross, Rabaul





## Election Matters

with  
Fr. Roger Purcell MSC

## Participation

In our traditional way of life there is a strong emphasis on each person doing their share of the work to help one another. In every aspect of life we are trained and educated to take part in all activities; making a garden, building a house, preparing a feast and so on. We take our part, we participate.

This is an important part of living in a community. Each person has gifts and talents and is called on to contribute these for the common good of all. It is a way of survival when one person could not do these things alone, but needed others to do what had to be done. Modern society challenges this value as a single person can now go it alone and survive.

Apart from survival, it is necessary to live community, and for this everyone has a part to play. Papua New Guinea is a big community and we are all called to think of the common good of all, and not just our own line or tribe. What is best for all, is also best for each person.

At this time of National Elections everyone can participate, and in a democracy, all have the right, and the duty to participate. This month sees the Issue of Writs and Nomination, and the beginning of campaigning. Many will participate by voting. Others will join in the discussions, the debates and the arguments, and all this is good. Some will participate as candidates, and if elected, participate in the life of the Parliament. Participation means respecting the community and my right to belong to it, and my duty to contribute to its life. It means also I recognize my gifts and talents and what I can give. Each person with a vote contributes to the life of the nation. We use it wisely so our participation in the process of Election will be for the common good of all.

**VOLUNTEERS NEEDED**  
for **Social Communications and Youth**  
Enthusiastic, young and dedicated to write articles, do layouts and conduct Media Awareness and youth programs.  
For further information write to:  
**Fr. Ambrose Pereira sdb**  
[ambrose.pereirasdb@gmail.com](mailto:ambrose.pereirasdb@gmail.com)

## Meditating on the Passion of Christ

- Raymond Komis Girana, Buka



Manetai parishioners crossing the Bakanovi River on Good Friday during the Stations of the Cross

**Buka:** The Catholic faithful from Saint Xavier Manetai parish, central deanery in the diocese of Bougainville observed the Holy Week and Easter Triduum with prayer, meditation and reflection on the Passion, Death and Resurrection of Christ. Over the years, it has become a tradition for parishes and institutions in Bougainville to use creativity in their meditation on the Passion of Christ. This year saw more than 1000 parishioners from Manetai mostly from the upper lands flocking to the mission station along the eastern coast of Bougainville to meditate on the passion of Christ.

The parish priest, Fr. William Satsie expressed his gratitude on this year's Holy Week celebration. He described it as a spirit filled and reflective Holy Week celebration by his parishioners. "I was deeply moved having to reflect and meditate together with my parishioners through all the stations and particularly 'Station six'. It was stationed in the middle of Bakanovi River", said Fr. Satsie. He further expressed that such initiative and creativity by parishioners on faith based events show that people are happy to share God's love with one another to help them in their spiritual growth. Fr. Satsie and his parishioners walked for long hours through all the stations starting from St. Benedict's Danto chapel in the upper lands towards the west coast of Bougainville to Kopani and Manetai along the Buka – Arawa highway on the eastern coast. "The long prayerful and meditative walk had an impact in the lives of the people of Manetai and to have station 6, 'the wiping of Jesus' face by Veronica' in a River has in itself a lot of meaning and nourishment for the faith of our people", said Fr. Satsie.



Manetai parishioners meditating on the sixth station in the middle of Bakanovi River along the Buka – Arawa Highway.

## Walk 'The Way' together in Noro

- Fr S Antonysamy

**Noro, Solomon Islands:** Parishioners from the St. Eusebius, Catholic church, Noro and the Melanesian Anglican Holy Ghost church walked the 'Way of the Cross' together on the Good Friday, 14<sup>th</sup> April, 2017. This combined celebration has been held after a period of nearly 20 years.

The proceedings began at 10:30am at the Catholic campus. Men, women, young people and children of more than a thousand participated devotedly in the celebrations, a Christian witness to all people. Different scenes from the Garden of Gethsemane to the burial were enacted.

Fr Mathias Lourdusamy Sdc begin the celebration at the sprawling lawns of St Eusebius. The narrator, soldiers and other characters in the Jesus story played their parts well. A heavy cross of 10 x 6 was laid on the shoulders of Jesus. All along the 600 meters, the devotes stopped to pray at each station. The nailing of Jesus to the cross was held on the lawn of the Anglican church followed by the traditional wailing, as the 'Jesus' was taken down for burial. The devotes then listened attentively to the preaching of the 'seven words' by Pastor Patteson Nibeo.

The veneration of the cross was held at 3pm. It was attended by a good number of people. Earlier on Palm Sunday, both the communities had the blessing of the palms together with the reflection on the donkey that carried the Lord.



Fr Tony, gave a very inspirational reflection on the economy of salvation. He related it to the contribution of the animal that carried Christ to the shouts of Hosanna to the King!

### Burning Crosses, No! But Wait...!

In Canaan, a substation of Noro, a beautiful way of the cross with prayers and hymns, was held amidst plants, tress, bushes flower wreaths. The crosses from each stations were then heaped to be burned at the Easter Vigil. It symbolized that our sins, hurts and wounds are burnt and purified in the fire of new life.



## Caring, Protecting and Catechising our Children

The 58<sup>th</sup> Annual General Meeting of the Catholic Bishops Conference of Papua New Guinea and Solomon Islands will be held in Port Moresby.

The meeting has as its theme: 'Caring, protecting and catechising our children'. It will be held from

the 25<sup>th</sup> April to 4<sup>th</sup> May, 2017 at Emmaus Conference Centre, East Boroko, Port Moresby.

A Recollection animated by Ms. Uma Ambi will be held at the start of the meeting, on the Wednesday 26<sup>th</sup> April. Archbishop Kurian Mathew Vayalunkal, Apostolic Nuncio to PNG-SI will celebrate the Eucharist on the 27<sup>th</sup> April and address the bishops at the morning session. Media is welcome to attend the session of the Apostolic Nuncio at 8.30 am on Thursday, 27<sup>th</sup> April.

The theme: Caring, Protecting and Catechising – our Children will then be presented to the assembly by Sr. Imelda and her team. Special guest, Archbishop Mark Coleridge, Archbishop of Brisbane will address the bishops on this important and vital issue.

24 bishops from will participate in the meeting. Anglican and Lutheran hierarchy are also invited to attend some of the sessions. Elections for Bishop Deputies, Committee chairpersons and a new president for CBC PNG-SI will be held on the 29<sup>th</sup> April. The different commissions will have the occasion to present their reports, resolutions and recommendations to the bishops. A session on Climate change and seabed mining are among the issues on the agenda.

A fund raising dinner will be held at Dynasty, Vision City in aid of the proposed new office complex will be held on the 29<sup>th</sup> April. Friends and well-wishers are welcome to participate in the same.



AGM 2016, Vanimo



## Fear not, for I am with you.

Communicate hope and faith in our time. *Is 43:5.*  
51st World Communications Day, on May 28, 2017.



The media can share stories that are good or bad, true or false. We need to share stories that are positive, respectful and constructive, rejecting anything that is negative, disrespectful or that which brings disunity. This is the 'good news' that we are called to share rather than the 'bad news' of wars, destruction, scandals and human failure.

Every life is a story, waiting to be told. Our task will be to gather the details and give it meaning. Everything depends on the lens through which we view life. If we change the lens the reality appears different.

For us Christians, the lens we use is that of the Good News, 'The Gospel of Jesus Christ, Son of God' (Mk 1:1). This Good News is our human situation with its pain and suffering, which forms part of the bigger picture. This is because Jesus embraced our weakness and even our death. In Christ darkness and death becomes a point of encounter with Light and Life. **Hope** is born, a hope to everyone at the crossroads of bitterness and failure. Thus every new tragedy can become a setting for the good news when

it encounters love, sympathetic hearts and ready hands that can help it build anew.

Jesus uses many parables, one being the seed that falls to the earth and dies (Mk 4:1-34). It communicates the Paschal Mystery and the beauty of new life in Christ. This is how hope in the Kingdom of God matures, sprouts and grows (Mk 4:26-27). This seed, present in our midst, is overlooked, yet silently takes root.

The Holy Spirit grants us keen vision to see it blossoming. By "the power of the Holy Spirit" we can be witnesses and "communicators" of a new and redeemed humanity "even to the ends of the earth" (Acts 1:78). As communicators we need to recognize and highlight the good news present in the face of each person. God is at work in every moment of our lives and history, patiently bringing to pass the story salvation.

The Spirit helps us draw inspiration from the Good News amid the dramatic events of our time, and opens new paths of confidence and hope. **May we have the courage to share our stories of HOPE.**



Sacred Heart Teachers working on their school bulletin

## Commentary

### Pope is open to possibility of Married Men becoming priests



Cardinal John Ribat and I visited two islands in Manus province last week to see the effects of climate change in the low lying islands. We met some Catholic Communities who gave a rousing and cultural welcome to the Cardinal. During my conversation with the people one of the prayer leaders asked me, "Father Victor, I heard that the Pope has allowed the priests to get married. Is it true? Will our people accept married priests?" It is a very good concern for that prayer leader. Let me put some facts right.

On 10<sup>th</sup> of March in an interview with the German Newspaper Die Zeit, Pope Francis said he is open to the possibility of permitting married men to become priests to address the serious shortage of Catholic priests in some countries.

He ruled out the prospect of allowing single men who are already priests to marry but was open to the idea of allowing unmarried laymen or men already married to be ordained. Priests who are serving as priests have to continue to serve as celibates and not get married. But he is suggesting that unmarried laymen or men already married can be ordained.

In the Catholic Church throughout the world including PNG is experiencing scarcity of priests. The problem will get worse as modern technology and consumeristic life make less attractive to young men to become priests or missionaries. In our country there are many parishes without parish priests. There are some interior places in our country where a Catholic Community may have Eucharist only once or twice a year. Pope is concerned with such parishes which do not have priests nor Eucharist. The community could elect one or two married men from among them; get them trained for some years; and get them ordained by the bishop as priests for that community. They could also go to other communities as missionaries. The above suggestion has been discussed in the Catholic Church for many years. This proposal is "viri probati," Latin for "tested men," or "proven men" to be ordained in places with a scarcity of priests.

Pope Francis' suggestion is still open for discussion. He wants to find out how people accept this idea. In PNG some people will be in favour of this idea and some will be vehemently against it. I think we need to give serious consideration to the Pope's proposal not only as an answer to the scarcity of priests in the church but also as way of living our faith in the Basic Christian Communities. Let God's will be done.

## Vocation Sunday - 7th May

Fr. Rozario Menezes s.m.m  
Liaison officer for the Vocation Directors  
Archdiocese of Port Moresby

Through out the world a day is set apart to pray and to celebrate "Vocation Sunday" This year it falls on Sunday May 7, 2017. The Archdiocese of Port Moresby through its Vocation office has organized a program for all the parishes. Each parish will be visited by a Religious Congregation, where they will talk about "God's call and our response."

Pope Francis's choice for the next general assembly of Catholic bishops: "Youth, Faith and Vocational Discernment." The next summit of bishops will be held in Rome in October 2018. The chosen topic, an "expression of the Church's pastoral concern for the young," is in continuity with the findings of the two-fold synod on the family and Francis's post-synodal document *Amoris Laetitia*.

The upcoming synod aims to "accompany young people on their way of life towards maturity so that, through a process of discernment, they can discover their life project and realize it with joy, opening the encounter with God and with fellow humans, and actively participating in the building up of the Church and society."

It's worth noting, however, that the Catholic Church distinguishes four vocations: married life, single life, religious life, and ordained life. As we celebrate the Vocation Sunday on May 7, 2017 let us pray for our youths, that they make good decisions pertaining to their life. And we specially pray that God may inspire young people to opt for Priestly and Religious life so that the work of Salvation continues.

Let us encourage our young people to give space for God in their lives.

## Young people never retire

Translated from Italian by Virginia M. Forrester

"For He who is mighty has done great things for me" (Luke 1:49).

'Dear young people, be courageous! "But, Father, I have sinned, I fall so many times . . ." There comes to mind a very beautiful Alpine song, which Alpine troops sing: "In the art of climbing, what is important is not to not fall, but not to stay fallen." Go on! You fall? Get up and go on.' – said the Holy Father as he spoke to the young people.

At 6:30 Saturday afternoon, April 8, 2017, during the prayer vigil held at Saint Mary Major, in preparation for the 32<sup>nd</sup> World Youth Day, the Holy Father thanked the young people for their presence and spoke to them. Here are the highlights:

"This is a twofold beginning: the beginning of the *path to the Synod*: "the Synod of Young People," and the second beginning, of the *path to Panama!*"

The Synod includes all young people. Be they believers, protagonists, agnostics, lukewarm in their faith, estranged from the Church or even atheists. "Every young person has something to say to others, something to say to adults, something to say to priests, to Sisters, to the Bishops and to the

Pope. We all need to listen to you!", said the Holy Father.

He then recalled Krakow and reminded the young people about the cross. "It is awful to see a young person retired at 20, who lives on a couch", said the Holy Father. Young people have a mission and follow Mary who received that gift (cf. *Luke 1:39-45*). She went "in haste," to help her cousin Elizabeth. Today's world needs young people who have a mission and never tire of going 'in haste'. Young people of today are often rejected, have no work, no ideal, lack a proper education and integration... many have to flee and are emigrating to other lands ... And yet the Synod is saying: "We young people are here, on the way. We don't want to be material to be rejected! We have a value to give. And we are going to Panama."

In the words of Maria Lisa, who shared her testimony, the Holy Father reminded the young people to prepare for their future and that their future is in their hands. He invited the young people to the Synod and to Panama, with joy, with their aspirations, without fear,



32nd World Youth Day

without embarrassment and with courage. The three languages: the language of the *mind*, the language of the *heart* and the language of the *hand* – help us always to go on.

The Holy Father reminded the young people of the beauty of life and that the young have a mission. Despite the dark awful moments in life, despite the numerous falls, there are also the luminous moments of life. He also encouraged them to speak to their grandparents and listen to them.

In conclusion, the Holy Father said, 'Pray for me, and let us prepare ourselves, all together, for the Synod and for Panama'.





# God sustains us as He calls us

- Sr Basilia Logasae, shares with us her vocation story.

## Vocation Story

I am Sr Basilia Logasae, a missionary sister of the Immaculate serving in the Amazon region of Brazil since 2014.

This is my first holiday after spending three years among the Brazilians of the Amazon Region. I am filled with joy, great satisfaction and a sense of contentment. I believe that my missionary life has taught me many things. It has widened my vision of my own culture, being exposed to that of a new culture.

My family is catholic and the best part of my conscious growing up in the catholic faith started on Samarai island in the Milne bay Province. Dad and mum were very devoted and active in church activities. Dad assisted the catechist and helped him out in maintaining the devotions and religious practices of the community.

When month of October came around he would take the whole family to pray the rosary in other catholic families. Sunday school was a must for us. It was always a struggle for dad to get us ready for Sunday school in the beginning because of our lack of interest. In spite of this he never gave up. He woke us up every Sunday morning and sent us to church. He continued doing this until one day he realised we were already taking the lead and going on our own initiative. The secret behind this was our Sunday school teacher, Mrs Jane Norbert. She was a very dedicated and gentle lady, a woman of deep faith, who loved teaching us. We loved being in her class. It was she who introduced us to the lives of saints, apparitions of Our Lady and the Eucharistic miracles.

I am grateful for the example of the missionaries. The missionary zeal of the PIME Missionaries has inspired me. When I was 15 years old, I casually picked up to read the 'PIME world' (A PIME Missionaries publication). I was inspired and led to interact more with the missionaries. The Lord made use of people and events and above all His Word to open me to choose and embrace the religious and missionary life. I am grateful to God for this choice. It

brings joy and pride to myself, my family and friends.

Though it was a simple reading, God used the reading to call me to be a missionary myself. While in the missions, I realized that the missionary zeal of the PIME fathers has kept them steadfast in their faith in spite of all the hardships and sacrifices. Often they adjusted painfully to the unexpected, never giving up.

In my mission - the many cultural shocks, the language, the food, the culture, the customs, the dressings, the ethics ... was what I had to come to terms with. At times I was discouraged and impatient. I then recalled how many joyful and zealous missionaries I knew in my growing up years, who underwent these struggles. The Easter 'dying and rising' process is painful, but necessary and valuable.

In August 2015, we the newly arrived sisters, were taken to brand new settlement called the "City of Lights." It is a new settlement on the outskirts of Manaus city, the capital of Amazon. Since the land and the project were not approved by the government authorities, the whole settlement was destroyed. All the buildings that one



Sr Basilia at a newly emerged settlement

saw were destroyed. This sight is also common in PNG, where people move to the big city in search of a better life. Our task is to give them hope and open up avenues for a brighter future.

Though the missionary life can be challenging it also is one of those most rewarding as I acquire a new family, learn a new language, form a new family and live in a new community. Perhaps the Lord is inviting you. Know that when he calls, he will also sustain you. Pray that I will live a good and inspiring life, as I reach out in love and service. Above all we are brothers and sisters because of the same Heavenly Father who who cares for each of us.



Sr Ant Aljitha, apirant Lara Vieiras, Sr Basilia and a 1st year Novice Adelane D'Sousa

Your Vocation Story may inspire someone desiring to follow the Lord. Send us your story and photos for publication in our next issue.

## WIK BILONG PRE BILONG KRISTEN YUNITI

ASENSIO – PENTIKOS - 28 ME – 4 JUN 2017

### Laikpasin bilong Krai i mekim yumi hangri bilong mekim gutpela wok

(2 Korin 5:14-20)



Long yia 1968 i kam, inap nau ol Kristen sios long olgeta hap bilong graun i bihainim wanpela tingting na yusim wanpela rit bilong Buk Baibel long "Wik bilong Pre bilong Kristen Yuniti." Dispela wik bilong prea i bikpela samting long skelim wok bilong painim rot bai "olgeta Kristen manmeri i ken kamap wan wantaim ol arapela." Dispela pre i ken helpim ol Kristen manmeri bilong kain kain sios i gro moa klostu long bilip. Planti kantri i mekim dispela pre bilong yuniti long wik bipo long pestode bilong Santu Pol i Tanim Bel (25 Januari). Long Papua Niugini, Solomon Ailans, Australia na ol arapela kantri long hap bilong saut, ol manmeri i save mekim dispela wik bilong pre namel long pestode bilong Asensio na Pentikos. Tasol wanpela wik bilong pre em i no inap. Yumi mas pre olgeta taim bai yumi ken kamap wanlain tru olsem Jisas i laikim.

Long dispela yia 2017 ol Kristen manmeri bilong Germani i redim "Wik bilong Pre." Long yia 1517 Martin Luther, em pris i stap insait long lain Augustinan, em i tingting planti long sampela pasin bilong Katolik Sios em i ting i pasin nogut o i bagarap liklik.

Long mun Oktoba em i raitim 95 toktok bilong ol dispela pasin nogut i stap bai olgeta manmeri i ken save long dispela samting. 500 yia i go pinis na yia 2017 i kamap. 2017 em yia bilong tingim Reformation i kamap na dispela samting i go i go planti yia inap long tude. Luteran Evangelikal Sios long Germani i stat long yia 2014 long redim ol samting bilong selabretim dispela aniversari. Ol Sios bilong Germani i pasim tingting long selabretim Reformation olsem selabretim wok bilong Jisas long mekim olgeta manmeri i sekan ne strongim wanbelip bilong ol. Planti Kristen Sios i askm Kouncil bilong ol Sios i stap long Germani long redim ol prea long wik bilong Kristen Uniti long yia 2017 bikos 2017 em i spesil yia bilong tingim Reformation na 500 yia i go pinis, na tingim strongpela laikpasin bilong God na tingim lain Kristen i bin bruk na long wok bilong painim we long kamap wanbilip gen.

Komiti bilong Gemani i wok long yia 2004. Dispela komiti i laikim strongpela tok bilong Pop Fransis "Amamas bilong Gutnius." Dispela komiti i laikim hettok "laikpasin bilong Krai i save mekim mi hangri long mekim gutpela wok" (2 Kor 5:14-20). Pasin bilong sekhan na lusim tingting long rong bilong arapela, em i bikpela presen God i givim long yumi long putim ples klia long ai bilong olgeta manmeri long olgeta hap bilong graun.

Olgeta sinmanmeri i mas kambek long God. Dispela wok i no isi. Yumi no ken tingting long yumi yet tasol; yumi mas tingim Jisas i dai long kruse long kisim bek yumi.

Taim ol saveman i wok long Wik bilong Pre, planti Kristen Sios long Germani i welkomim planti refuji bilong Syria na Afganistan na Eritrea i kam. World Kouncil bilong ol Sios na Pontifical Kouncil bilong strongim Kristen Uniti i bung waintaim Germani nasinal komiti na olgeta i tok orait long ol gutpela wok ol i bin mekim. Olgeta manmeri i gat nid long ministri bilong sekhan pasin na stap wanbel pasin. Olgeta i gat nid long ol gutpela manmeri bilong bilip husat inap brukim ol banis, wokim ol rot i go antap long wara, kamapim wanbel pasin na opim rot long nupela we long bihainim Jisas – em wanpela tasol i bringim olgeta manmeri i kambek long God Papa.

Luteran Sios na Katolik Sios na sampela arapela Sios i singautim yumi long pulim tingting long 2 Kor 5:14 "laikpasin bilong God i save pulim

yumi long bihainim Jisas" Ol rit bilong Buk Baibel long dispela 8pela de bilong pre bai helpim yumi long mekim olsem. Yumi mas luksave wanpela man, Jisas, i dai bilong kisim bek olgeta manmeri (de 1), olsem nogut yumi wok long lukautim yumi yet tasol na lusim tingting long Bikpela (de 2), nogut yumi save skelim pasin bilong ol arapela (de 3), olgeta samting bilong bipo i pinis (de 4), olgeta samting bai kamap nupela (de 5), God i kisim bek yumi olgeta (de 6), na God i singautim yumi long skulim ol arapela manmeri long pasin bilong kamap pren bilong God (de 7), bai ol i ken i stap wantaim yumi na Jisas na stap pren bilong God Papa oltaim oltaim (de 8).

Please note:

The English version, together with prayers for each day are also available.

You may contact:

Bp. Bill Fey, Diocese of Kimbe.

### Share your Faith

Send in your articles, photograph and reflections on events and happenings in your parish, community and diocese.

All articles and photographs are to be sent to: [ambrose.pereirasdb@gmail.com](mailto:ambrose.pereirasdb@gmail.com) on or before 20th May, 2017